# STATE OF MINNESOTA

Executive Department

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President of the Senate



# Governor Tim Walz

### NOTICE OF APPOINTMENT

### John Pacheco Jr.

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

# District 6 Representative Metropolitan Council

Effective: March 8, 2023 Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed March 3, 2023.

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Tim Walz
Governor

**Steve Simon**Secretary of State

Filed March 3, 2023 Office of the Minnesota Secretary of State Steve Simon

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#### JOHN PACHECO JR

#### 3900 Upton Avenue South Minneapolis, MN. 55410

johnpachecojr@gmail.com 612- 710- 2996

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#### To the honorable Governor Tim Walz

President of the Senate

Please except the following cover letter and resume for consideration for the reappointment to the Metropolitan Council representing district 6.

#### Highlights include:

**Currently representing District 6.** Committee assignments include Transportation, Management, as well as a member of the Equity Advisory Committee.

Former member of the Metropolitan Council. 1990 -1992 Appointed by Governor Rudy Perpich. Represented District 4. First Latino appointed to the Metropolitan Council.

**Metropolitan Sports Facilities Commissioner**. The MSFC reviewed and approved the annual operating budget, planned facility improvements. Negotiated lease and operating agreements with the MN Vikings, Twins and the University of Minnesota.

**Director Community Relations for Xcel Energy Inc.** Negotiated utility franchise agreements with local governmental bodies. Developed and implemented the sighting and approval process for community development and environmental improvement projects.

**Founder and president of the Latino Chamber of Commerce of MN**. Currently over 650 members. Established interactive website including a Latino Business Directory, Jobs board and member engagement.

**Director of Workforce Next**, Coordinated the workforce initiatives of the largest non-profit organizations established by and for communities of color in MN. Members included: Comunidades Latinas Unidas En Servicio (CLUES), Hmong American Partnership, American Indian OIC, Northwest Indian OIC, Summit Academy OIC, Urban League and Center for Asian and Pacific Islanders. Working on employment training and cross agency partnerships

#### PROFESSIONAL EXPERIENCE

#### President Latino Chamber of Commerce of Minnesota, 2016 – Present.

- Direct public policy initiatives for Latino businesses to ensure that relevant legislation and government rule making processes includes their interests.
- Working with corporate Latino Employee Group (ERG'S) initiatives.
- Establishing Latino Business Directory.
- Directing workforce and employer engagement efforts.

#### Pacheco & Associates, Principal 2015- Present

Public Affairs

• Workforce Diversity & Inclusion

• Corporate Citizenship

Volunteerism

Philanthropy



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Client list includes: The Emerging Workforce Coalition, Members,
Comunidades Latinas Unidas En Servicio (CLUES), Hmong American
Partnership, Summit Academy OIC, Latino Economic Development Center,
American Indian OIC, Northwest Indian OIC and Somali Education and
Social Advocacy Center, and Casa de Esperanza. The focus of this
partnership is the establishment of workforce initiatives with the emphasis
on closing the gaps in meaningful employment and training for
communities of color and Indigenous communities.

# Vice President, Director U.S. Bank Foundation and Public Affairs 2008 - 2014 Responsibilities include:

- Directing the over \$25 million in philanthropic and community relations efforts focused in the areas of Economic Development, Environment, Education and Arts & Culture.
- Directing the annual United Way campaign with over 220 local campaigns generating over \$8.8 million in employee pledges.
- Directing the U.S. Bank Volunteers program with over 65,000 employees achieving over 260,000 hours of volunteer service.
- Member of the leadership team formed to establish the U.S. Bank Council on Diversity & Inclusion.

#### Xcel Energy Inc. Director, Xcel Energy Foundation 1999 – 2008

#### Responsibilities include:

- Directing the philanthropic and community relations efforts focused in the areas of Community Development, Environment, Education and Arts & Culture.
- Managing Corporate Sponsor relationship with the Xcel Energy Center (St Paul, MN.) and the Pepsi Center (Denver Col.).
- Directing the annual United Way campaign.
- Chair of the Xcel Energy Diversity & Inclusion Council.

#### **Northern States Power Company Manager 1989-1999**

- Development and implementation of governmental relations strategy to support the company in achieving strategic business objectives within state and local governmental bodies.
- Negotiating franchise agreements with local governmental bodies.
   Including, serving as the lead negotiator for the City of Minneapolis franchise agreement.
- Developed and assisted in the siting and approval process for needed infrastructure and environmental improvements.

#### Education

- Minneapolis Vocational (machinist)
- University of Minnesota

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## **Community Engagement**

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- Latino Economic Development Center.
- Board Executive Committee member Minneapolis Regional Chamber of Commerce.

# **OFFICE OF** THE MINNESOTA SECRETARY OF STATE **STEVE SIMON**

#### EXPORT TO PDF PRINT THIS PAGE

# Application for the position District 6 Rep. Application Date: 1/23/2023 9:52:59 PM

Part I: Position Sought

Agency Name: Metropolitan Council

Position: District 6 Rep.

## Part II: Applicant Information

Name: John Pacheco Jr Phone: (612) 710-2996

Mailing Address: 3900 Upton Avenue Minneapolis 55410

Email: johnpachecojr@gmail.com

County: Hennepin Felony Conviction: No Mn House District: 61A US House District: 5

Recommended by the Appointing Authority: False

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## Part III: Appending Documentation

#### Cover Letter and Resume

Туре	File Type	
Cover Letter	application/vnd.openxmlformats-officedocument.wordprocessingml.document	•
Resume	application/vnd.openxmlformats-officedocument.wordprocessingml.document	•

Additional Documents (.doc, .docx, .pdf, .txt)

Type

File Name

No additional documents found.

# Part IV: Optional Statistical Information

Race and Natural Origin: Other

Political Party: Democratic-Farmer-Labor

Age: 67

Gender: Male **Disability:** No

Hispanic, Latino or Spanish origin: Yes

Veteran: No Answer

# Part V: Signature

Signature: John Pacheco

Date: 1/23/2023 9:52:59 PM

#### **AGENCY DETAILS**

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