STATE OF MINNESOTA

Executive Department



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JUN 28 2023

Governor Tim Walz

President of the Senate

NOTICE OF APPOINTMENT

Willetha Carter

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

District 14 Representative Metropolitan Council

Effective: July 3, 2023 Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed June 27, 2023.

Tim Walz

Governor

Steve Simon

Secretary of State

Document Number: 236403 Filed on June 27, 2023 Office of the Minnesota Secretary of State, Steve Simon

Reappointment

Note: 11 your application needs to be amended, including updates to any uploaded documents, contact open.appointments@state.mn.us. Please provide your name, board, position you've applied to, and any other documentation you'd like included in your application along with a brief summary of your request.

Part I: Position Sought

Agency Name: Metropolitan Council

Position: District 14 Rep.

Part II: Applicant Information

Name: Willetha Carter Phone: (651) 783-6021 County: Ramsey

Recommended by the Appointing Authority: True

Mn House District: 65A US House District: 4

Part III: Appending Documentation

Cover Letter and Resume

Type File Type

Cover Letter application/pdf

Resume application/pdf

Additional Documents (.doc, .docx, .pdf, .txt)

Type

File Name

No additional documents found.

Part V: Signature

EVO PDF Tools Demo

Signature: Willetha Carter Date: 6/7/2023 10:08:54 AM

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Willetha (Toni) Carter

wtonicarter@gmail.com

405 Western Avenue N. St. Paul, Minnesota 55103 I651) 783-6021

WORK EXPERIENCE

2005- present	County Commissioner – Ramsey County, district 4, Saint Paul, MN (Board chair, 1/2020-12/2022)
2001 – 2005	Chair (2005), Saint Paul School Board
2000 – 2006	Teacher, Crosswinds Middle/ East Metro Area Integration District
1995 – 2001	Founding Director, ARTS-Us arts in education strategies/Resume for youth, community & schools
1990 – 2002	Owner/Operator, Professional Images / Parker Initiatives Marketing & Communications, Media and
	Communications consulting/production/publishing, diversity and inclusiveness training & facilitation
1988 – 2001	Professional actor and storyteller Penumbra Theatre, Saint Paul; TV, radio, print and industrial talent;
1977 – 1990	Computer systems marketing engineer, manager, IBM Corporation – Computer Systems Technical
	Consultation and Marketing; Multiple 100 Percent Clubs
1974 – 1977	Customer Service Representative, Northwestern Bell Telephone Company

ADDITIONAL COMMUNITY SERVICE & LEADERSHIP

- Chair, National Association of Counties Healthy Counties Initiative Advisory Committee (2016-)
- Chair, Ramsey County Juvenile Detention Alternatives Initiatives (JDAI) Stakeholders Committee (2005-)
- Chair, National Association of Counties Human Services and Education Policy Steering Committee (2014-16)
- President (2014), Association of Minnesota Counties Board of Directors (2009-)
- Co-Chair, Governor Dayton's Minnesota Child Protection Reform Task Force (2014-15)
- Chair (2010-12), Ramsey County Children's Mental Health Collaborative (2005-12)
- Chair (2010-12), Community Action Programs of Ramsey & Washington Counties
- Co-Chair, Minnesota Human Services Performance Steering Committee (2009-)
- Chair (2008-2014), African American Leadership Forum Health and Wellness Committee (2007-)
- Association of Minnesota Health and Human Services Policy Committee (2007-)
- Chair, Hallie Q. Brown Community Center Board of Directors (2006–10)
- Founding Member, Saint Paul Promise Neighborhood Advisory Committee (2009 -)
- Member, Governor's Transportation Finance Advisory Committee (2014)
- Member, Central Corridor Management Committee (2008-2014)
- District 14 Representative, Metropolitan Council (2023-)

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President of the Senate

SELECTED AWARDS/ RECOGNITION

- Carleton College, Northfield, MN (2022), Honorary Doctorate of Humane Letters
- Lifetime Achievement Award, Governor's Council on the Rev. Martin Luther King Jr. Statewide Holiday (2015)
- Minnesota African American History Calendar Award (2013)
- MOAPP (Minnesota Organization for Adolescent Pregnancy Prevention) Policy Maker of the Year (2007)
- Progressive Minnesota Annual Award (2005)
- Target Corporation Children & The Arts "Gathering" Award (2001)
- Urban League Family of the Year (2001)
- Creativity Award. Nat'l Black Leadership Inst. on Cancer (NBLIC) (1993)
- Outstanding Women from Cleveland (1993)
- Jerome Foundation Travel Award to attend Panafest & Black Storytelling Festival, Ghana, W. Africa (1999)

EDUCATION

- Carleton College, Northfield, MN (1971-74), French/English Major
- Concordia University-St. Paul (2000), BA / Elementary & Middle School Education Certification
- Concordia University-St. Paul (2005), Honorary Doctorate of Humane Letters

References Available Upon Request

Search Public Officials Reporting

Q ENTER A NAME

Statement of economic interest for a public official

Official: Carter, Toni

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Statement last updated: 8/2/2023

Occupation: Council Member Employer: Metropolitan Council

> 390 Robert Street North St. Paul, MN 55101

Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authorit
Metropolitan Council (/reports-and-data/officials- financial- disclosure/agency/40200000/)	Member - District 14	7/3/2023	1/4/2027	Governor
Ramsey County (/reports- and-data/officials-financial- disclosure/agency/80304062/)	Commissioner	1/7/2019	12/31/2022	Elected

Sources of income

Name of source	Relationship to source								
	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium	
Annie E. Casey Foundation					•				
Metropolitan Council	•			•			✓		

Business or professional activity categories

Business or professional activity category Employee and owns 25% or more of business Independent Administrative and support services

Securities

Name of security

American Funds

MN State Retirement

NEA Value Builder

PERA DCP

PRUCO (Prudential)

Serenity Retreat Center

Real property

County Address or section information Owner Mortgagee Contract for deed Option to buy \$2500

Stearns 18157 COUNTY ROAD 154

✓

Pari-mutuel horse racing interests

None reported