

STATE OF MINNESOTA

Executive Department

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MAR 3 2023

President of the Senate



Governor Tim Walz

NOTICE OF APPOINTMENT

Deb Barber

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

District 4 Representative

Metropolitan Council

Effective: March 8, 2023

Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed March 3, 2023.



Handwritten signature of Tim Walz in black ink.

Tim Walz
Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon
Secretary of State

Reappointment

Filed March 3, 2023
Office of the Minnesota
Secretary of State
Steve Simon

DEB BARBER

634 Holmes St S Shakopee MN 55379 | 612-819-0848 | dbarber@canopymedical.com

SUMMARY

A strategic and effective planner with an undergraduate degree in Biomechanics and a Master's Degree in Engineering Mechanics. Over 25 years of experience in the medical device industry. Significant experience in product development and the evaluation of products at all stages of the design process. Recognized as a creative and innovative thinker that takes very complex projects and provides simplified and efficient solutions.

An active and engaged community leader who has served on boards at the regional, county, city and school level. Appointed to the Metropolitan Council to represent Scott and Carver County in 2015 by Governor Dayton. Reappointed in 2019 by Governor Walz. Known as an accessible and responsive Council Member who has taken an active leadership role at the Council.

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COMMUNITY INVOLVEMENT

MAR 3 2023

2015-Present Metropolitan Council—Council Member District 4

- Chair Transportation Committee (2018-Present)
- TAB Liaison (2018-Present)
- Co-Chair Metro Mobility Task Force (2017)
- Member Transportation Committee (2015-2018)
- Member Community Development Committee (2017-2019)
- Member Management Committee (2015-Present)
- Member Equity Advisory Committee (2016-2017)
- Workgroup Council Representation: Transportation Policy Plan Council Member Workgroup, Regional Growth Strategies Workgroup, Transportation Performance Measures Workgroup, Metro Cities Livable Communities Review Group, Transit Policy Workgroup, Climate Workgroup

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2009-Present Scott County

- Chair Health and Human Services Resource Council (2009-2013)
- Member Community Health Advisory Committee (2009-2011)
- Board Member Scott County First Stop Shop Economic Development Group (2012-2020)
- Member Scott County Live, Learn, Earn Housing Work Group (2016-Present)

2011-2015 City of Shakopee

- Vice-Chair Shakopee Economic Development Advisory Committee (2011-2015)
- Founding Member Shakopee Diversity Alliance

2008-2015 ISD 720- Shakopee

- Sweeney Elementary PTO Member and Board Member (2008-2014)
- Shakopee School District Guiding Coalition (2014- 2015)

WORK EXPERIENCE

2004-Present Co-Founder & Owner, *Canopy Medical*

- Co-founded Canopy Medical, which provides integrated scientific, technical and regulatory solutions for projects in the medical device, biologics, and pharmaceutical industries. The company offers a full range of services to innovators, start-up companies, emerging firms and global corporations while providing strategic alignment with client's business needs.

- Developed and implemented strategic approaches for technical projects from a multi-faceted approach to accomplish business, market, clinical and regulatory goals in a streamlined fashion to provide for agile and efficient product development and commercial launch.
- Assembled cross-functional teams to develop health economics profiles for new and existing product lines to provide messaging and marketing tools for commercialization efforts.
- Served as project manager for numerous, complex, large scale projects including mobile diagnostic systems, coronary interventional products, orthopedic and spinal implants.
- Conducted preclinical research for implantable devices, such as biomaterials investigation, mechanical and functional testing, background clinical research, risk management, design and development, and master validation plan development.
- Successfully achieved regulatory clearances navigating complex regulatory pathways for numerous products.
- Managed risk management evaluations, design evaluations and investigations.
- Conducted numerous training sessions with executive management.

2000-Present

Owner, *Monarch Medical LLC*

- Launched an independent consulting firm focused on utilizing expertise in medical device industry. Worked on projects focused on product development, project management and research and development in a highly technical field.

1995-2000

Medical Device Industry/Defense Industry

- Worked at several medical device companies. Held various positions including: Quality Assurance Engineer, Senior Product Development Engineer, Project Manager and R & D Engineer.
- Worked at a defense industry contractor as a manufacturing engineer and project manager for complex, joint-services projects.

EDUCATION

1996

MS- Engineering Mechanics, *Montana State University*

1991

BS- Biomechanics, *Montana State University*

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**OFFICE OF THE MINNESOTA
SECRETARY OF STATE STEVE SIMON**

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Application for the position District 4 Rep. Application Date: 1/24/2023 9:36:12 AM

Part I: Position Sought

Agency Name: Metropolitan Council
Position: District 4 Rep.


Part II: Applicant Information

Name: Deb Barber
Phone: (612) 819-0848
Mailing Address: 634 HOLMES ST. SO. Shakopee 55379
Email: dbarber@canopymedical.com
County: Scott
Felony Conviction: No
Mn House District: 55A
US House District: 2
Recommended by the Appointing Authority: True




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Part III: Appending Documentation

Cover Letter and Resume

Type	File Type	
Cover Letter	application/pdf	
Resume	application/pdf	

Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name	
Letter of Recommendation	Support Met Council Appointments.pdf	
Letter of Recommendation	Kevin Burkart_Deb Barber Letter of Support_20221209.pdf	
Letter of Recommendation	Letter of Recommendation - Deb Barber - Reappointment Council Member - District 4.pdf	

Part IV: Optional Statistical Information

Race and Natural Origin: White or Caucasian

Political Party: Democratic-Farmer-Labor

Age:

Gender: Female

Disability: No

Hispanic, Latino or Spanish origin: No Answer

Veteran: No Answer

Part V: Signature

Signature: Deb Barber

Date: 1/24/2023 9:36:12 AM

AGENCY DETAILS

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