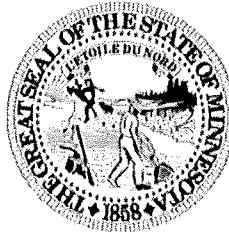


STATE OF MINNESOTA
Executive Department



Governor Tim Walz

NOTICE OF APPOINTMENT

John Pacheco, Jr.

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**District 6 Representative
Metropolitan Council**

Effective: March 1, 2022

Expires: January 2, 2023

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President of the Senate

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed February 23, 2022.



Handwritten signature of Tim Walz in black ink.

Tim Walz

Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon

Secretary of State

Replacing: Lynnea Atlas-Ingebretson

Document Number: 222270
Filed February 24, 2022
Office of the Minnesota
Secretary of State Steve Simon

JOHN PACHECO
3900 Upton Avenue South
Minneapolis, MN. 55410
johnpachecojr@gmail.com
612- 710- 2996

PROFESSIONAL EXPERIENCE

Latino Chamber of Commerce of Minnesota, President 2016 - Present

- Direct public policy initiatives for Latino businesses to ensure that relevant legislation and government rule making processes includes their interests.
- Working with corporate Latino Employee Group (ERG'S) initiatives.
- Establishing Latino Business Directory.
- Directing workforce and employer engagement efforts.

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Pacheco & Associates, Principal 2015 Present

Focus:

- Public Affairs
- Workforce Diversity & Inclusion
- Corporate Citizenship
- Volunteerism
- Philanthropy

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Client list includes: The Emerging Workforce Coalition, Members, Comunidades Latinas Unidas En Servicio (CLUES), Hmong American Partnership, Summit Academy OIC, Latino Economic Development Center, American Indian OIC, Northwest Indian OIC and Somali Education and Social Advocacy Center, and Casa de Esperanza. The focus of this partnership is the establishment of workforce initiatives with the emphasis on closing the gaps in meaningful employment and training for communities of color and Indigenous communities.

Vice President, Director U.S. Bank Foundation and Public Affairs 2008 - 2014

Responsibilities include:

- Directing the over \$25 million in philanthropic and community relations efforts focused in the areas of Economic Development, Environment, Education and Arts & Culture.
- Directing the annual United Way campaign with over 220 local campaigns generating over \$8.8 million in employee pledges.
- Directing the U.S. Bank Volunteers program with over 65,000 employees achieving over 260,000 hours of volunteer service.
- Member of the leadership team formed to establish the U.S. Bank Council on Diversity & Inclusion.

Xcel Energy Inc.
Director, Xcel Energy Foundation
1999 - 2008

Responsibilities include:

- Directing the philanthropic and community relations efforts focused in the areas of Community Development, Environment, Education and Arts & Culture.
- Managing Corporate Sponsor relationship with the Xcel Energy Center (St Paul, MN.) and the Pepsi Center (Denver Col.).
- Directing the annual United Way campaign.
- Chair of the Xcel Energy Diversity & Inclusion Council.

Northern States Power Company
Manager
1989-1999

Responsibilities include:

- Development and implementation of governmental relations strategy to support the company in achieving strategic business objectives within state and local governmental bodies.
- Negotiating franchise agreements with local governmental bodies. Including, serving as the lead negotiator for the City of Minneapolis franchise agreement.
- Developed and assisted in the siting and approval process for needed infrastructure and environmental improvements.

EDUCATION

Minneapolis Vocational (machinist)
University of Minnesota

CURRENT NON-PROFIT BOARD MEMBERSHIP

Latino Economic Development Center
Minneapolis Workforce Development Board
Executive Committee member Minneapolis Regional Chamber of Commerce

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JOHN PACHECO
3900 Upton Avenue South
Minneapolis, MN. 55410
johnpachecojr@gmail.com

612- 710- 2996

To whom it may concern

Please except the following cover letter and resume for consideration to fill the vacancy for district 6 representative on the Metropolitan Council. Upon review I believe you will find that am uniquely qualified for this position. I have extensive experience in the areas of community relations, non-profit management, corporate philanthropy, and public / governmental affairs.

Highlights include:

Former member of the Metropolitan Council. 1990 -1992

Appointed by Governor Rudy Perpich. Represented District 4. Committee assignments included Community and Economic Development, Environmental Resources and Diversity. First Latino appointed to the Metropolitan Council

Vice Chair, Metropolitan Sports Facilities Commissioner

Governing body for the Hubert H. Humphrey Metrodome. The MSFC reviewed and approved the annual operating budget, planned facility improvements, and approved lease agreements with the MN Vikings, MN Twins and the University of Minnesota.

Manager of Local government / Community Relations for Xcel Energy Inc.

Negotiated utility franchise agreements with local governmental bodies. Including, serving as the lead negotiator for the City of Minneapolis utility franchise agreement. Developed and implemented the sighting and approval process for community development and environmental improvement projects.

Founder and president of the Latino Chamber of Commerce of MN. Currently over 650 members. Established interactive website including a Latino Business Directory, Jobs board and Calendar of events. Produce Spanish language community outreach publications. Currently focused on Supplier Diversity and Procurement initiatives.

Workforce Next

Coordinated the workforce initiatives of the largest non-profit organizations established by and for communities of color in MN. Members included: Comunidades Latinas Unidas En Servicio (CLUES), Hmong American Partnership, American Indian OIC, Northwest Indian OIC, Summit Academy OIC, Urban League and Center for Asian and Pacific Islanders. Working on employment training and cross agency partnerships.

Full resume attached.

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Part I: Position Sought

Agency Name: Metropolitan Council
Position: District 6 Rep.

Part II: Applicant Information

Name: John Pacheco Jr
Phone: (612) 710-2996
County: Hennepin
Mn House District: 61A
US House District: 5
Recommended by the Appointing Authority: False

Part III: Appending Documentation

Cover Letter and Resume

Type	File Type
Cover Letter	application/pdf
Resume	application/pdf

Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
No additional documents found.	

Veteran: No Answer

Part V: Signature

Signature: John Pacheco Jr
Date: 10/28/2021 10:32:56 PM

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Search Public Officials Reporting

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Statement of economic interest for a public official

Official: Pacheco, John, Jr

Login to Follow (<https://logon.cfb.mn.gov/sso/login?returnTo=https://cfb.mn.gov/reports-and-data/officials-financial-disclosure/official/14611>) ➔

Statement last updated: 3/18/2022

Occupation: Consultant

Employer: Self-employed

3900 Upton Avenue South
Minneapolis, MN 55410

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Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authori
Metropolitan Council	Member - District 6	3/1/2022	1/2/2023	Governor

Sources of income

None reported

Business or professional activity categories

Business or professional activity category	Employee and owns 25% or more of business	Independent
Administrative and support services		✓

Securities

None reported

Real property

None reported

Pari-mutuel horse racing interests

None reported

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