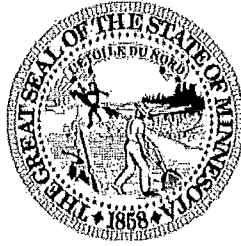


# STATE OF MINNESOTA

Executive Department



**Governor Tim Walz**

## NOTICE OF APPOINTMENT

**Jeff Heimerl**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Journeyworker Electrician Member**

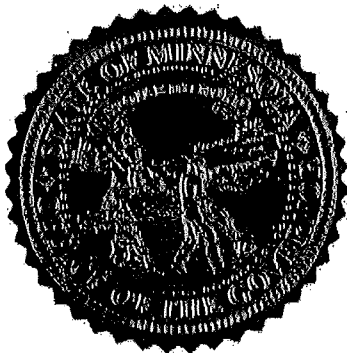
**Board of Electricity**

Effective: January 4, 2021

Expires: December 31, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed December 23, 2020.



Handwritten signature of Tim Walz in black ink.

Tim Walz  
Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon  
Secretary of State

Replacing: Weston Wilson

Filed on December 23, 2020  
Office of the Minnesota  
Secretary of State,  
Steve Simon

# Application for the position Journeyworker Electrician

## Part I: Position Sought

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Agency Name: Board Of Electricity  
Position: Journeyworker Electrician

## Part II: Applicant Information

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Name: Jeff Heimerl  
Phone: (651) 894-2391  
County: Dakota  
In House District: 54A  
S House District: 2  
Recommended by the Appointing Authority: False

## Part III: Appending Documentation

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### Cover Letter and Resume

Type	File Type
Resume	application/vnd.openxmlformats-officedocument.wordprocessingml.document

### Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
No additional documents found.	

Veteran: No Answer

## Part V: Signature

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Signature: Jeffrey J Heimerl  
Date: 10/19/2020 1:23:16 PM

## Jeffrey John Heimerl

1347 8th Ave. So., South St. Paul, MN 55075 ■ [Jeffrey.heimerl@wmitchell.edu](mailto:Jeffrey.heimerl@wmitchell.edu);

Cell Phone: 651-894-2391

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### Education

**William Mitchell College of Law, St. Paul, MN**

*Juris Doctor* expected June 2018

Honors: William Mitchell Merit Scholarship (70% of tuition)

**Concordia University, St. Paul, MN**

Bachelor of Arts, June 2013

Honors: High Distinction

**Minneapolis Electrical JATC, Minneapolis/St. Michael, MN**

Completed the state approved electrical apprenticeship in 2003.

**International Brotherhood of Electrical Workers Local 292, Minneapolis, MN**

*President/Business Manager*

*2011-2014/2019-present*

- Managed over 1.2 billion dollars' worth of multi-employer health care and retirement funds as a trustee
- Chaired unions meetings and contract votes with hundreds of union members
- Managed Local 292 IBEW

*Business Representative*

*2008-2014*

- Completed single employer labor contract negotiations with private employers
- Completed multi-employer contract negotiations with the Minneapolis
- Advised nearly 4,100 union members in the electrical industry with regard to employment contracts
- Filed prevailing wage violation complaints with several government agencies including: Minnesota Department of Labor, Minneapolis Department of Civil Rights, Hennepin and Anoka Counties, and Minnesota Department of Transportation

*Electrician (Journeyman)*

*2003-Present*

- Various residential, commercial, and industrial jobsites. Work including instrumentation, process and temperature control, power, and lighting work.

*Instrumentation Technician*

- Harris Companies 2014
- Scheck Technical Services, High Bridge Plant 2007-2008
- AMES Industrial, MOV technician, Monticello Nuclear Plant 2006

### Professional Licenses and Certifications:

Minnesota Master Electrician License 2004-Present

Minnesota Journeyman Electrician License 2003-Present

OSHA 10 and 30 hour safety certifications

American Red Cross CPR, AED, First Aid certification

PRO-10

NFPA 70e