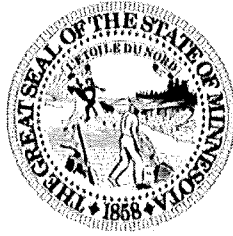


**STATE OF MINNESOTA**  
Executive Department



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OCT 7 2021

**Governor Tim Walz**

President of the Senate

**NOTICE OF APPOINTMENT**

**Steve Haiby**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Electrical Supplier in Rural Areas Representative**  
**Board of Electricity**

Effective: October 6, 2021

Expires: December 31, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed October 1, 2021.



Handwritten signature of Tim Walz in black ink.

**Tim Walz**

Governor

Handwritten signature of Steve Simon in black ink.

**Steve Simon**

Secretary of State

Replacing: David Curtis

Filed on October 1, 2021  
Office of the Minnesota  
Secretary of State,  
Steve Simon



# STEVE HAIBY

39861 Skunk Hill Rd Pelican Rapids, MN 56572 · work-218.863.9815 cell-218.205.5602  
shalby@lrec.coop

---

Office of the Minnesota Secretary of State  
Boards & Commissions

Please accept this letter as my application for position of Electrical Supplier in Rural Area on the Minnesota Board of Electricity. With a referral from Dean Hunter, MNDOLI Chief Electrical Inspector, I feel honored to be considered as I apply for Board Member.

With over 31 years in the electrical trade and rural electrical supplier, I would like to contribute to maintaining Minnesota high quality of electrical installations through a position on the Board of Electricity.

Thank you for consideration,

Steve Haiby  
Energy Services Manager  
Lake Region Electric Cooperative  
Pelican Rapids, MN 56572

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President of the Senate

**Application for the position Electrical Supplier In Rural Area Application Date: 5/27/2021 2:06:30 PM**

**Part I: Position Sought**

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**Agency Name:** Board Of Electricity  
**Position:** Electrical Supplier In Rural Area

**Part II: Applicant Information**

---

**Name:** Steve Haiby  
**Phone:** (218) 863-9815  
**County:** Otter Tail  
**Mn House District:** 08A  
**US House District:** 7  
**Recommended by the Appointing Authority:** False

**Part III: Appending Documentation**

---

**Cover Letter and Resume**

Type	File Type
Cover Letter	application/pdf
Resume	application/pdf

**Additional Documents (.doc, .docx, .pdf, .txt)**

Type	File Name
No additional documents found.	

**Veteran:** No Answer

**Part V: Signature**

**EVO PDF Tools Demo**

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**Signature:** Steve Haiby  
**Date:** 5/27/2021 2:06:30 PM

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OCT 7 2021

President of the Senate

# Search Public Officials Reporting

Q

## Statement of economic interest for a public official

Official: Haiby, Steve

Login to Follow (<https://logon.cfb.mn.gov/sso/login?returnTo=https://cfb.mn.gov/reports-and-data/officials-financial-disclosure/official/14518>) ↗

Statement last updated: 10/20/2021

Occupation: Manager  
Employer: Lake Region Electric Cooperative  
PO Box 643  
1401 S Broadway  
Pelican Rapids, MN 56572

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### Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authori
<a href="#">Electricity, Board of (/reports-and-data/officials-financial-disclosure/agency/78900000/)</a>	Electrical Supplier Representative	10/6/2021	12/31/2023	Governor

### Sources of income

Name of source	Relationship to source
	Director Officer Owner Member Partner Employer Employee Honorarium
Lake Region Electric Cooperative	Employee ✓

### Business or professional activity categories

None reported

### Securities

Name of security

Name of security

Alerus Aggressive Growth Direct Collective Investment Trust

## Real property

County	Address or section information	Owner	Mortgagee	Contract for deed	Option to buy \$2500
Otter Tail	38786 Beaver Dam Rd	✓			



## Pari-mutuel horse racing interests

None reported

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