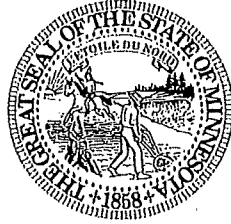


STATE OF MINNESOTA



TIM WALZ  
GOVERNOR

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MAR 04 2019

President of the Senate

NOTICE OF APPOINTMENT

**Molly Cummings**

402 10<sup>th</sup> Ave N  
Hopkins, MN 55343  
County of Hennepin  
Congressional District 5

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**DISTRICT 5 REPRESENTATIVE**

**METROPOLITAN COUNCIL**

Effective: March 4, 2019

Term Expires: January 2, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol in the City of Saint Paul, March 4, 2019.



A handwritten signature in black ink, appearing to read "Tim Walz".

Governor

A handwritten signature in black ink, appearing to read "Steve Pinn".

Secretary of State

Replacing: Steven Elkins

OFFICE OF THE MINNESOTA  
SECRETARY OF STATE **STEVE SIMON**

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# Application for the position District 5 Rep.

## Part I: Position Sought

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**Agency Name:** Metropolitan Council  
**Position:** District 5 Rep.

## Part II: Applicant Information

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**Name:** Molly Cummings  
**Phone:**  
**Mailing Address:** 402 10th Ave N Hopkins 55343  
**Email:** Mollycumplings2@gmail.com  
**County:** Hennepin  
**Felony Conviction:** No  
**Mn House District:** 46B  
**US House District:** 5  
**Recommended by the Appointing Authority:** False

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## Part III: Appending Documentation










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### Cover Letter and Resume

Type	File Type	
Cover Letter	application/vnd.openxmlformats-officedocument.wordprocessingml.document	
Resume	application/vnd.openxmlformats-officedocument.wordprocessingml.document	

### Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
------	-----------

Type	File Name	
Letter of Recommendation	Letter of Support Youakim 12.18.pdf	
Letter of Recommendation	Letter of Support Hovland 12.18.pdf	
Letter of Recommendation	Letter of Support Albrecht 12.18.pdf	
Letter of Recommendation	Letter of Support Schierer 12.18.pdf	
News Article	LMC Interview 12.18.pdf	
Letter of Recommendation	cummings-molly-recommendation-latz-metcouncil.pdf	
Letter of Recommendation	cummings-molly-recommendation-munt-metcouncil.docx	
Letter of Recommendation	cummings-molly-recommendation-Aden-metcouncil.pdf	
Letter of Recommendation	cummings-molly-recommendation-gonzalez-metcouncil.pdf	

## Part IV: Optional Statistical Information

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Race and Natural Origin: White or Caucasian

Political Party: No Answer

Age:

Gender: Female

Disability: No

Hispanic, Latino or Spanish origin: No Answer

## Part V: Signature

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MAR 04 2019

Signature: Molly Cummings

Date: 12/4/2018 8:18:42 AM

President of the Senate

## APPLICANT INDEX

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To Whom It May Concern:

Please find attached my application for the Metropolitan Council District 5 Seat, along with my resume and four letters of support.

President of the Senate

The work done by the Metropolitan Council, planning and establishing policy on transportation, housing, water supply planning, wastewater treatment, parks and other quality of life issues, are critical and must be considered on a region-wide basis. I believe my experience as current Mayor of Hopkins, and previous years on the City Council, Zoning & Planning Commission and Park Board give me depth and breadth on these issues that I would bring to the Met Council.

Additionally, I am currently the Co-chair of the Regional Council of Mayors (RCM) and serve on the Executive Committee. I am also a member of the Greater MSP Regional Competitiveness Working Group. These organizations also work on issues very similar to the Met Council, working both regionally and statewide.

This work requires that we are always looking at policy through an equity lens. The RCM, which offers a nonpartisan platform focused on building civic trust through networking, learning, collaboration and action around issues of regional significance such as housing, transportation infrastructure, and other quality of life issues, reinforces that it is imperative that we bring all voices to the table, that we share ideas and resources, leveraging all of the strengths our rich, diverse communities offer to address the complex issues facing our cities and region today.

I have been part of the RCM's initiative, Minnesota Mayors Together, since its inception in 2017. The goal of this initiative is to bridge the urban-rural challenges that are holding back our region and state. By establishing and strengthening relationships between Mayors of Greater Minnesota cities and Metro area Mayors, fostering dialogue and understanding of how we can best support one another, calming the negative rhetoric, and again, working toward establishing civic trust, we are working together to support all of our cities.

I have just completed a program through the National League of Cities (NLC) under the umbrella of inclusivity. The NLC selected five mayors from around the country to work on a project specific to our city, guided by a mentor with

experience in this area. My project was titled "inclusivity on Boards, Commissions and in Leadership Roles". Recognizing that Hopkins is 40% non-white, my goal is to have our leadership positions reflect the make-up of our city. I presented my work at the NLC's fall conference in L.A. in early November. I am committed to the work of inclusion, assuring that all voices are heard and to building more equitable communities throughout our region and state. This is critical, ongoing work.

In 2017 I received the Rose Center for Public Leadership scholarship award to attend the ULI fall conference in L.A. The Rose Center's mission is to "support excellence in land use decisions by public officials." I have continuously studied and worked toward creative, effective, practical and sustainable land use policies.

I would welcome the opportunity to serve as District 5 Representative to the Metropolitan Council. If selected, I would resign as Mayor of Hopkins and continue work on strategic planning and collaboration between the Metropolitan Council and local government. I have strong relationships with most of the public servants within this district and I am confident that I have the skills, background, interest and abilities to be an effective Representative of District 5.

I look forward to an opportunity to discuss my candidacy further.

Sincerely,

Molly Cummings  
402 10<sup>th</sup> Avenue North  
Hopkins, MN. 55343

612-239-0599 (cell)  
952-933-4452 (home)

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MAR 04 2019

President of the Senate

MOLLY CUMMINGS  
402 10<sup>TH</sup> AVE NO  
HOPKINS, MN 55343  
952-933-4452 (home) 612-239-0599 (cell)  
mcummings@hopkinsmn.com

CITY LEADERSHIP

- 2016-Present: Mayor, Hopkins, MN
- 2012-2016: Hopkins City Council
- 2010-2012: Hopkins Planning & Zoning Commission
- 2007-2010: Hopkins Park Board

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OTHER CIVIC ENGAGEMENT

- 2017-Present: Co-Chair Regional Council of Mayors
- 2017-Present: Executive Committee, Regional Council of Mayors
- 2017-Present: Greater MSP Working Group
- 2015-2017: Alternate Representative, Corridor Management Committee

CITY INVOLVEMENT

- 2017-Present: National League of Cities Human Development Committee
- 2017-Present: Member, Hopkins Multi-Cultural Advisory Committee
- 2012-Present: Caring Youth Awards Committee and Presenter
- 2014-Present: Challenge Team Leader, Empty Bowls
- 2012-Present: Hopkins Noontime Lions
- 2011: Graduate, Community Emergency Response Team (CERT)
- 2010-2014: Founder and President, Avenues Neighborhood Association
- 2007: Graduate, Hopkins Citizens Academy

AWARDS

- 2018: NLC Leaders Lab Award for my "Work to Build an Inclusive Community"
- 2017: Rose Center for Public Leadership scholarship award to attend ULI fall conference
- 2014: Lions Pride of Hopkins Award recipient for demonstrating "Exemplary Community Involvement, Leadership or Service"
- 2001: Community Image Award

VOLUNTEER ACTIVITY

- 2004-Present: Helping Paws, whose mission is "to further the independence and quality of life for people with disabilities and veterans with PTSD through the use of assistance dogs"
- Six Years: Simpson Women's Homeless Shelter

# Search Public Officials Reporting

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## Statement of economic interest for a public official

### Official: Cummings, Molly

Login to Follow (<https://logon.cfb.mn.gov/sso/login?returnTo=https://cfb.mn.gov/reports-and-data/officials-financial-disclosure/official/13472>) ➔

Statement last updated: 1/10/2020

Occupation: Retired Mayor  
Employer: City of Hopkins  
1010 1st St S  
Hopkins, MN 55343

### Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authority
<a href="https://reports-and-data/officials-financial-disclosure/agency/40200000/">Metropolitan Council (/reports-and-data/officials-financial-disclosure/agency/40200000/)</a>	Member - District 5	3/4/2019	1/2/2023	Governor

### Sources of income

Name of source	Relationship to source							
	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
City of Hopkins							✓	
Metropolitan Council							✓	

### Business or professional activity categories

None reported

### Securities

Name of security  
BLACKROCK EQUITY  
ISHARES EDGE MSCI  
John Hancock DISCIPLINED VAL MID CAP  
John Hancock STRATEGIC INCOME OPPTYS

Name of security

JP MORGAN CORE BOND

LORD ABBETT SHORT DURATION INCOME

PRINCIPAL MID CAP INSTL

## Real property

County	Address or section information	Owner	Mortgagee	Contract for deed	Option to buy \$2500 rule
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Meeker	72985 215th St	✓			
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## Pari-mutuel horse racing interests

None reported