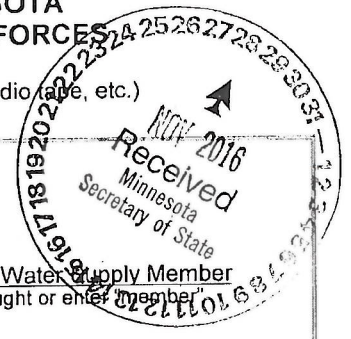


**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA  
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES**

All information on this form is available to the public upon request.  
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)



**Part I: Position Sought**

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Plumbing Board  
Name of board, council, commission or task force

Position: Municipal Public Water Supply Member  
Membership position sought or entered member

**Part II: Applicant Information**

Required Information (MN Stat § 15.0597 Subd. 5.)

Name: David Wagner  
First Last

Phone: ( 651 ) 266 - 6261

Email: dave.wagner@ci.stpaul.mn.us

Mailing Address: 1900 N Rice St  
St Paul MN 55117  
City State ZIP Code

County: Ramsey

MN House of Rep Dist: 66B US House of Rep Dist: 4  
Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:  
Yes \_\_\_\_\_ No X

Did the Appointing Authority suggest you submit your  
application? Yes \_\_\_\_\_ No X

Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

**Part III: Optional Statistical Information**

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Gender: Female \_\_\_\_\_ Male \_\_\_\_\_

Age: \_\_\_\_\_

Disability: Yes \_\_\_\_\_ No \_\_\_\_\_

Political Party:  
\_\_\_\_\_ Democratic-Farmer-Labor  
\_\_\_\_\_ Independence  
\_\_\_\_\_ Republican  
\_\_\_\_\_ No Party Preference  
\_\_\_\_\_ Other \_\_\_\_\_

Hispanic, Latino or Spanish origin:  
\_\_\_\_\_ Yes  
\_\_\_\_\_ No

Race: (Check as many as apply)  
\_\_\_\_\_ African American or Black  
\_\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_\_ Asian or Pacific Islander

\_\_\_\_\_ White or Caucasian  
\_\_\_\_\_ Other Race \_\_\_\_\_

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

[Signature]  
Applicant Signature

11/28/16  
(Date)

Mail or Submit In Person:  
Office of Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther  
King Jr Blvd  
St. Paul, MN 55155-1299

Phone: (651) 297-5845

Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Online application:  
<http://www.sos.state.mn.us/index.aspx?page=5>



Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Sub by AA: \_\_\_\_\_  
AA: \_\_\_\_\_  
Trans Date: \_\_\_\_\_

Rev.04-2014

President of the Senate

NOV 30 2016



## BOARD OF WATER COMMISSIONERS

President: Matt Anfang ♦ Vice President: Amy Brendmoen

Commissioners: ♦ Mara Humphrey ♦ David Meisinger ♦ Rebecca Noecker ♦ Will Rossbach ♦ Chris Tolbert

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November 28, 2016

Honorable Governor Dayton  
c/o: Office of Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr. Martin Luther King Jr. Blvd  
St Paul, MN, 55155-1299

RE: Plumbing Board Appointment

Dear Governor Dayton,

Please consider my application for appointment to the State Plumbing Board.


I have worked for Saint Paul Regional Water Services for nearly 30 years in various capacities. Much of that time has included involvement with plumbing inspection, among other issues. As a water purveyor, we care deeply about the health and safety of the water supply to the customers we serve.

During my career in the water industry, I have been a member of the American Water Works Association. As an active member of AWWA, I have served and chaired various committees. AWWA is nearly 50,000 members strong and its mission is *to provide solutions to effectively manage water, the world's most important resource*. I hope to take over for Pete Moulton, who is a current member of the Plumbing Board, representing AWWA, whose term is now expiring.

As a licensed professional engineer, I bring strong problem solving skills. I believe my background in the water industry and public service would bode well for the committee.

Thank you for your consideration.

Sincerely,



David D. Wagner

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MAR 09 2017  
President of the Senate

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### SAINT PAUL REGIONAL WATER SERVICES

Stephen P. Schneider, General Manager

1900 Rice St. Saint Paul MN 55113-6810 ♦ TTY: 651-266-6299 ♦ Phone: 651-266-6350

*Saint Paul Regional Water Services provides quality water services to the following cities:*  
Arden Hills • Falcon Heights • Lauderdale • Little Canada • Maplewood • Mendota • Mendota Heights • Roseville • Saint Paul • West St. Paul

AA-ADA-PRO Employer

## **David D. Wagner P.E.**

**Saint Paul Regional Water Services**

**1900 N Rice St**

Saint Paul, Minnesota 55113

(651) 266-6261 Work

(651) 354-6897 Cell

**POSITION SOUGHT:** To become a member of the State of Minnesota Plumbing Board

### **EMPLOYMENT**

**Saint Paul Regional Water Services**

July 1987-present

- *Engineering Division Manager, June 2014 – Present, March 1992 – January 1997, September 2001 – July 2004*

Division Manager for a staff of 30 FTE's including plumbing inspectors, engineers, technicians, and clerical. Responsible for capital planning, construction inspection, maps & records of the utility, plumbing inspection and technical & administrative work. Capital planning for \$10M budget. \$3M operations and maintenance budget.

- *Distribution Division Manager, February 2007 – June 2014*

Division Manager for a staff of approximately 100 FTE's and a budget of \$17M. Work included capital construction, operation and maintenance of our distribution system, dispatch operations, fleet management and warehouse operations.

- *Business Division Manager, July 2004 – February 2007*

Division Manager for a staff of 37 FTE's and a budget of \$8M which includes financial services, information services, customer service and billing.

- *Assistant Manager of Production Division, January 1997 – September 2001*

Provided leadership and initiative to the Production Division which included the water treatment plant and supply section. Directly responsible for pumping operations, energy management, operation and maintenance of the supply section and water treatment plant safety.

- *Project Engineer, July 1987 – March 1992*

Work included design, preparation of plans & specifications, studies, inspection and coordination of construction on a variety of SPRWS projects.

### **REGISTRATION/ MEMBERSHIP**

Past Chair of the Water Utility Council, American Water Works Assoc. Minnesota Section

Past Chair of the Energy Committee, American Water Works Assoc. Minnesota Section

Member of the IT committee, American Water Works Assoc. Minnesota Section

Past member of the Mississippi River Defense Committee

Professional Engineer, State of Minnesota

Class A Water Operator, State of Minnesota

### **EDUCATION/ PROFESSIONAL DEVELOPMENT**

University of Minnesota *Bachelor of Civil Engineering*, 1985

Carlson School of Management - various business management courses

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**MAR 09 2017**

**President of the Senate**



**EXECUTIVE BOARD**

**CHAIR**

TONY BELDEN  
Engineering America

**CHAIR-ELECT**

DAVID BROWN  
Metropolitan Council

**PAST CHAIR**

JIM SADLER  
City of Maple Grove

**DIRECTOR**

JON EATON  
City of Eagan

**DIRECTOR AT-LARGE**

UMA VEMPATI  
I&S Group

**SECRETARY-TREASURER**

BEN FELDMAN  
St. Paul Regional Water Svs.

**ASSISTANT SECRETARY**

ANNA SCHLIEP  
Minnesota Dept. of Health

**DISTRICT TRUSTEES**

DAN PORTLOCK  
Moore Engineering

JEANETTE BOOTHE  
Minnesota Dept. of Health

BOB STARK  
City of Red Wing

GREG GUERRERO  
City of Duluth

STEW THORNLEY  
Minnesota Dept. of Health

KYLE HIRNICH  
City of Mankato

BILL SCHLUENZ  
City of Walke Park

**COUNCILS**

**ADMINISTRATIVE/POLICY**  
NANCY ZEIGLER  
AE2S

**CONFERENCE**  
ROB ISABEL  
CDM Smith

**MINNESOTA ASSOCIATES**  
CHRIS LARSON  
SEH

**PUBLIC AFFAIRS**  
MICHELLE STOCKNESS  
Barr Engineering

**TRAINING AND EDUCATION**  
ERIC VOLK  
Elk River Municipal Utilities

**WATER UTILITY**  
SCOTT FRONEK  
Black & Veatch

November 23, 2016

Office of Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther King Jr Blvd  
St Paul, MN, 55155-1299

To whom it may concern,

RE: Plumbing Board Appointment

The Minnesota Section of the American Water Works Association (AWWA) would like to recommend David Wagner for a member position with the Minnesota Plumbing Board.

The Minnesota Section of the American Water Works Association is a nonprofit scientific and educational association dedicated to public health, safety, and welfare through research and dissemination of information in the water industry. We represent service providers all across the State, protecting public health.

David Wagner is a Professional Engineer and longtime (29 years) employee of the St. Paul Regional Water Services. He also has been a long standing member of AWWA, serving on numerous committees and has a long career in the water industry. Dave leads his community by participating in some of the most difficult situations serving as legislative representative to the water industry and is always ready to serve. I am confident that Mr. Wagner will represent the State well.

Respectfully Submitted,

*Tony Belden*  
Tony Belden

Minnesota Section Chair AWWA

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MAR 09 2017

President of the Senate

**Breems, Nancy (OSS)**

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**From:** Wagner, Dave (CI-StPaul) <dave.wagner@ci.stpaul.mn.us>  
**Sent:** Monday, November 28, 2016 2:18 PM  
**To:** Appointments, Open (OSS)  
**Subject:** Plumbing Board Application  
**Attachments:** davewagner\_coverletter\_20161128150901.pdf; SKM\_C364e16112309090.pdf; David Wagner RESUME\_Plumbing Board.pdf; davewagner application\_20161128151633.pdf

Please consider my application for the State Plumbing Board. Attached is a copy of my application, a cover letter, my resume and a letter of recommendation from the American Water Works Assoc.

Thank you,  
Dave



David D. Wagner, PE  
*Engineering Division Manager*  
1900 Rice Street  
Saint Paul, MN 55113  
Ph: 651-266-6261

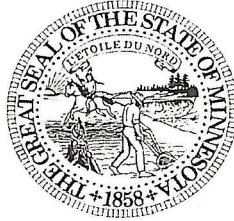
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**MAR 09 2017**

**President of the State**



STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**David Wagner**

1900 North Rice Street  
St. Paul, MN 55117  
County of Ramsey  
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**MUNICIPAL PUBLIC WATER SUPPLY SYSTEM  
SUPERINTENDENT**

**PLUMBING BOARD**

Effective: March 13, 2017

Term Expires: December 31, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 8, 2017.



*Mark Dayton*

Governor

*Steve Simon*

Secretary of State

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**MAR 09 2017**

Replacing: Peter Moulton

President of the Senate

