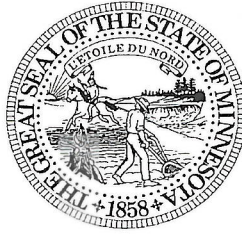


STATE OF MINNESOTA



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APR 12 2017

MARK DAYTON  
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

**Jamie Swenson**

36421 480<sup>th</sup> Street  
Kasota, MN 56050  
County of Le Sueur  
Congressional District 1

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**PUBLIC MEMBER**

**LESSARD-SAMS OUTDOOR HERITAGE COUNCIL**

Effective: April 17, 2017  
Term Expires: January 4, 2021

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul April 12, 2017.



  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

Replacing: Susan Olson

OFFICE OF THE MINNESOTA  
SECRETARY OF STATE STEVE SIMON

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# Application for the position Public Member

## Part I: Position Sought



Agency Name: Lessard-Sams Outdoor Heritage Council  
Position: Public Member

## Part II: Applicant Information

Name: Jamie Swenson  
Phone: (612) 236-6417  
Mailing Address: 36421 480th Street Kasota 56050  
Email: jamielynn.swenson@gmail.com  
County: Le Sueur  
Felony Conviction: No  
Mn House District: 19A  
US House District: 1  
Recommended by the Appointing Authority: False

## Part III: Appending Documentation

### Cover Letter and Resume

Type	File Type	
Cover Letter	application/pdf	
Resume	application/pdf	

Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
No additional documents found.	

## Part IV: Optional Statistical Information

Gender: Female  
Disability: No  
Age: 36  
Political Affiliation: No Answer  
Ethnicity: White or Caucasian  
Hispanic, Latino or Spanish origin: No

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## Part V: Signature

**President of the Senate**

Signature: Jamie Swenson  
Date: 4/5/2017 3:06:29 PM

APPLICANT INDEX

5 April 2017

The Honorable Mark Dayton  
Governor of Minnesota  
130 State Capitol  
St. Paul, MN 55155

RE: Governor-Appointed Public Member Vacancy, Lessard-Sams Outdoor Heritage Council

Dear Governor Dayton:

Please accept this letter and the attached resume as my application to serve the State of Minnesota as a Public Member on the Lessard-Sams Outdoor Heritage Council. Not only is my practical experience and demonstrated knowledge in science, policy, and conservation along with my interests in Minnesota's hunting and fishing traditions a great fit for this Council, but it would be an honor and privilege to serve.

I was born and raised in rural Le Sueur in the Minnesota River Valley and I have lived in the 507 area code for most of my life. I graduated from Saint Cloud State University with a degree in Community Development and Heritage Preservation. I later attended Minnesota State University-Mankato and obtained a Master of Science degree in Environmental Science. My career spans almost fifteen years of focusing on natural resources and environmental management. I have a keen knowledge of environmental regulations and conservation programs in Minnesota and an in-depth expertise of surface and groundwater, water use, industry, wetlands, prairie restoration, and outdoor recreation.

As an avid waterfowler, upland bird hunter (with my two Irish setters), and shooting enthusiast, I have a great passion for the outdoors. I spend much of each summer out on the lakes fishing, canoeing, kayaking, and I am also a self-declared maple syrup making aficionado. Above all, I enjoy engaging and sharing outdoor experiences and working to conserve the remarkable natural resources we are fortunate to have in this state.

My attached resume provides additional details about my background and capabilities. If I can provide any additional information or answer any questions please do not hesitate to reach out to me. Thank you for your consideration.

Sincerely,



Jamie Swenson

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President of the Senate

# Jamie L. Swenson

## PROFESSIONAL EXPERIENCE

- Almost fifteen years' experience working with local, state, and federal agencies as an environmental consultant and directly in industry on hundreds of projects including governmental, industrial, commercial, mining, energy, and conservation.
- Keen and broad knowledge of environmental regulations and in-depth expertise of surface and groundwater, wetlands, water use, geology, pollution prevention, and associated sciences.
- Extensive experience working directly with leadership of environmental agencies in the Midwest.
- Strong verbal and written skills required to manage large project teams and effectively communicate with stakeholders, citizen groups, and community leaders.
- Worked as an Environmental Services Regional Manager for six offices in the Midwest. Only female principal and youngest individual to obtain principal status in company.
- Intensive writing for multiple audiences, including environmental reviews (EIS, EAW), technical studies, and public relations pieces.
- Work closely with landowners and tenants on land agreements and conflict resolution.
- Read, research, and interpret regulations and inform clients of regulatory changes.
- Conduct outdoor field work including wetland delineations, water, noise, glare, and air monitoring, waste management and stormwater inspections, ground and surface water sampling and data collection.
- Proficient transferable skills in creative problem solving, organization, time management, negotiation, and multi-tasking.

## EMPLOYMENT

### Unimin Corporation

Environmental Affairs Manager Mankato, MN 12/2013-Current

### I&S Group, Inc (formerly I&S Engineers & Architects, Inc)

Environmental Services Regional Manager/Principal MN, WI, & IA Offices 01/2011 – 11/2013  
Environmental Services Manager Mankato, MN 01/2008 – 12/2010  
Environmental Planner Faribault, MN 06/2007 – 12/2007

### I&S Engineers & Architects, Inc

Natural Resources Specialist Mankato, MN 03/2004 – 05/2007

### Swenson Construction Co. Inc.

Financial Manager Le Sueur, MN 12/2007 – 01/2013

### Le Sueur-Henderson Healthy Communities, Inc.

Resource Center Coordinator Le Sueur, MN 04/2003 – 12/2003

### Greater Mankato Area United Way

Community Building Intern Mankato, MN 05/2002 – 12/2002

## EDUCATION

### Minnesota State University – Mankato

Master of Science, Environmental Science (2008-2014) Mankato, MN

### St. Cloud State University – Herberger Business School

Bachelor of Arts, Community Development/Planning (2000-2002) St. Cloud, MN  
Minor in Heritage Preservation, Background in Business Management

## CERTIFICATIONS, ADVISEMENTS, AFFILIATIONS

- State Youth & Education Chairman, Ducks Unlimited (2017)
- Presenter, Society for Mining, Metallurgy, & Exploration Annual Conference (2016)
- Silica Sand Rulemaking Advisory Panel (2014-2015)
- Presenter, North-Central Section Geological Society of America Annual Meeting (2015)
- Karner Blue Butterfly HCP Monitoring Certification (WI DNR)
- NPDES Erosion & Stormwater Management Certification: Construction Installer (MPCA)
- Advanced Wetland Delineation Training (WI DNR)
- Former Ney Environmental Education Foundation (Le Sueur County)
- Former Community Education Board Advisory Council (ISD #2397)
- Member of Ducks Unlimited, National Wild Turkey Federation, Ruffed Grouse Society, Sportsman's Alliance, North American Grouse Partnership, Prairie Enthusiasts, Theodore Roosevelt Conservation Partnership, Quail Forever, National Shooting Sports Foundation

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