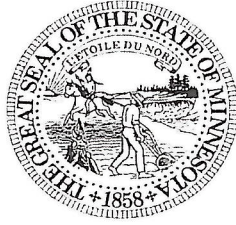


STATE OF MINNESOTA



RECEIVED

MAR 09 2017

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

Duane Hendricks

15182 82nd Avenue North
Maple Grove, MN 55311
County of Hennepin
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

MASTER ELECTRICIAN

BOARD OF ELECTRICITY

Effective: March 13, 2017

Term Expires: December 31, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 8, 2017.



Mark Dayton

Governor

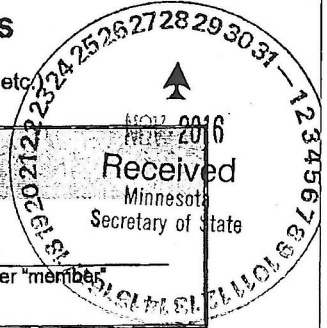
Steve Pinnon

Secretary of State

Replacing: William Hoskins

**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES**

All information on this form is available to the public upon request.
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)



Part I: Position Sought
Required Information (MN Stat § 15.0597 Subd. 5)

Agency Name: Board of Electricity Position: Master Electrician - Contractor
Name of board, council, commission or task force Membership position sought or enter "member"

Part II: Applicant Information
Required Information (MN Stat § 15.0597 Subd. 5)

Name: Duane Hendricks Phone: (763) 286 - 6500
First Last Email: djh@eganco.com

Mailing Address: 15182 82 Ave N County: Hennepin
Maple Grove MN 55311 MN House of Rep Dist: 34B US House of Rep Dist: 3
City State ZIP Code Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes No Did the Appointing Authority suggest you submit your application? Yes No

Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

Part III: Optional Statistical Information
The following information is optional and voluntary (MN Stat §15.0597 Subd. 6).
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.

Gender: Female Male Age: 54 Disability: Yes No

Political Party: Democratic-Farmer-Labor
Independence
Republican
 No Party Preference
Other _____

Hispanic, Latino or Spanish origin: Yes No

Race: African American or Black White or Caucasian
 American Indian or Alaska Native Other Race _____
 Asian or Pacific Islander

Part IV: Signature and Submission Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Duane J Hendricks Applicant Signature 11/23/16 (Date)

Mail or Submit In Person: Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application: <http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____
Rev.04-2014

President of the Senate NOV 30 2016



MECHANICAL
 ELECTRICAL
 ENGINEERING & DESIGN
 CURTAINWALL/GLAZING/
 PANEL SYSTEMS (INTERCLAD)
 MILLWRIGHTS
 FABRICATION
 BUILDING SYSTEMS
 CONTROLS & SYSTEM
 INTEGRATION
 SERVICE

November 23, 2016

Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr. Blvd
 St. Paul, MN 55155-1299

To Whom It May Concern:

I am writing to request consideration for a Master Electrician position on the Board of Electricity.

Having worked in the electrical industry for 34 years, I have held roles as a master electrician, project manager, contractor, and owner. This broad experience has given me a great understanding of the opportunities and challenges our industry faces; I have much to offer and would like to be of service.

As a high school student, I had a passion for construction and a drive to be an electrician. Born and raised in the small town of Motley (Central Minnesota), I graduated with honors from Motley High School in 1980; I was also a winner at the state FFA competition for Ag Electrification. In 1981, I moved to Minneapolis to pursue my career in the electrical industry and enrolled into Minneapolis Technical College's Construction Electrician program. I completed the program as a top student in my class and have since achieved my Journeyman and Master license in Minnesota and other states. Please see my attached resume for more information.

My background has no legal or financial concerns, and I would be happy to provide references upon request.

Please contact me with any additional questions you may have; I look forward to hearing from you.

Best regards,

Duane J. Hendricks

Duane Hendricks
 Chief Operating Officer
 Egan Company

Enclosed: Application, Resume, and Electrical Licenses

RECEIVED

MAR 09 2017

President of the Senate

APPLICATION FORM

OPEN APPOINTMENTS APPLICATION

USE THIS FORM TO APPLY FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES. ALL INFORMATION ON THIS FORM IS AVAILABLE TO THE PUBLIC UPON REQUEST. BY REQUEST, THIS APPLICATION WILL BE MADE AVAILABLE IN ALTERNATIVE FORMAT. (BRAILLE, LARGE PRINT, AUDIO TAPE, ETC.)

AGENCY NAME: BOARD OF ELECTRICITY

POSITION SOUGHT: MASTER ELECTRICIAN

YOUR PERSONAL INFORMATION

FIRST NAME: DUANE

LAST NAME: HENDRICKS

STREET ADDRESS: 7625 BOONE AVE N

CITY: BROOKLYN PARK

STATE: MN

ZIP: 55428

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO

PHONE: 763-595-3190

EMAIL: DJH@EGANCO.COM

COUNTY: HENNEPIN

MN HOUSE OF REPRESENTATIVES DISTRICT: 34B

US HOUSE OF REPRESENTATIVES DISTRICT: 3

DID THE APPOINTING AUTHORITY SUGGEST THAT YOU SUBMIT AN APPLICATION? NO



Building on Promises Kept



DUANE HENDRICKS

Chief Operating Officer

From a young age, Duane Hendricks had a passion for construction and a desire to be an electrician. Born and raised in Motley, MN, he participated in Agriculture Electrification projects through FFA and graduated with honors. A graduate of Minneapolis Community and Technical College, he now has more than 34 years of electrical experience. He has held hands-on roles as an apprentice electrician, licensed journeyman, master electrician, contractor, and owner. His

work on energy management projects has given him the ability to balance the customer's needs and environmental impact, finding the best solution for both. In his current role as Chief Operating Officer at Egan Company, Duane understands the significance of putting together the right team to execute successful projects. As the Master of Record for Egan Company in many states, he holds overall responsibility to ensure all electrical work performed meets the NEC, local, and national building codes.

EDUCATION

- Electrical Construction - Minneapolis Community and Technical College
- Additional management and leadership courses

CREDENTIALS

- Master Electrician and Journeyman Electrician
- LEED AP
- Electrical Licenses in Minnesota and ten other states

PROFESSIONAL ORGANIZATIONS

- Egan Company Board of Directors
- National Electrical Contractors Association - Minneapolis Chapter Governor (incoming)
- National Electrical Contractors Association - Minneapolis Chapter Past Board Member
- National Electrical Contractors Association - Student Chapter
- National Electrical Contractors Association - Future Leaders Group
- Associated General Contractors of Minnesota Board
- ACE (Alliance for Contracting Excellence) Peer Group
- Electri International Delegate

DUANE HENDRICKS

CAREER EXPERIENCE

- Chief Operating Officer, Egan Company, 2014 - Present
- Executive Vice President, Egan Company, 2002 - 2014
- Owner, Comm-Tech Electrical, 1991 - 2002
- Control Systems Manager, Designer, and Field Foreman, Comm-Tech Electrical, 1986 - 2002

COMMUNITY ENGAGEMENT

- Feed My Starving Children annual volunteer and Metro MobilePack coordinator
- Twin Cities Hearts and Hammers annual volunteer
- Matter volunteer
- Cancer Foundation supporter
- National Multiple Sclerosis Society supporter
- Cystic Fibrosis Foundation supporter
- St. Joseph the Worker volunteer
- Osseo/Maple Grove school district volunteer

EGAN COMPANY ELECTRICAL LICENSES

| TYPE OF LICENSE | Qualifying Party | ISSUING JURISDICTION | LICENSE # | YEAR LICENSE ISSUED | EXPIRATION DATE | LICENSE CURRENT/ACTIVE? | LICENSE OBTAINED BY EXAMINATION? | CONTINUING EDUCATION REQUIRED |
|-----------------|------------------|----------------------|------------|---------------------|-----------------|-------------------------|----------------------------------|-------------------------------|
| Contractor | Duane Hendricks | Minnesota | EA000572 | 1986 | 2/28/2018 | X YES | X YES | YES X |
| Journeyman | Duane Hendricks | Minnesota | AJ03194 | 1986 | 10/21/2018 | X YES | X YES | YES X |
| Master | Duane Hendricks | Minnesota | AM001557 | 1988 | 2/28/2017 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | Arizona | 276857 | 2012 | 2/28/2018 | X YES | X YES | YES |
| Contractor | Duane Hendricks | Arkansas | 209490517 | 2010 | 5/31/2017 | X YES | X YES | YES X |
| Master | Duane Hendricks | Arkansas | M-8540 | 2010 | 1/31/2017 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | Indianapolis | EC1400010 | 2014 | 12/31/2017 | X YES | X YES | YES |
| Master A | Duane Hendricks | Indianapolis | EH1400011 | 2014 | 12/31/2017 | X YES | X YES | YES |
| Contractor | Duane Hendricks | Iowa | EL-10867EC | 2009 | 12/31/2016 | X YES | X YES | YES X |
| Master A | Duane Hendricks | Iowa | EL-10867MA | 2009 | 12/31/2016 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | Nebraska | EC18151 | 2009 | 12/31/2016 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | North Carolina | 26904-U | 2006 | 10/20/2017 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | North Dakota | 39951 | 2010 | 3/1/2017 | X YES | X YES | YES X |
| Master | Duane Hendricks | North Dakota | M2745 | 2010 | 4/30/2017 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | Ohio | 45064 | 2007 | 9/12/2019 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | South Carolina | M109248 | 2001 | 10/31/2017 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | South Dakota | EC 2709 | 2010 | 6/30/2018 | X YES | X YES | YES X |
| Contractor | Duane Hendricks | Wisconsin | 1022845 | 2010 | 6/30/2018 | X YES | X YES | YES X |

Breems, Nancy (OSS)

From: Duane Hendricks <DJHendricks@eganco.com>
Sent: Wednesday, November 23, 2016 4:01 PM
To: Appointments, Open (OSS)
Subject: Application for State Board of Electricity
Attachments: DuaneHendricks_BoardOfElectricity_Application.pdf

To the Office of Secretary of State:

Attached is my application for the open position of Master Electrician – Contractor on the State Board of Electricity. I have many years' experience as an electrician and contractor with a huge passion for the electrical industry. With my experience and involvement in the electrical industry, I have a lot to contribute. This includes other board positions and my experience with the many electrical training institutions – all ensuring safety on jobsites and long term safety after the completion of every project.

Please review my application and consider me for this very important board position to ensure we do the right things for the electrical industry now and in the future. Feel free to contact me with any questions you may have.

Thank you for the consideration.
Duane

DUANE HENDRICKS, LEED AP
Chief Operating Officer



DIRECT: 763.595.3190 // CELL: 763.286.6500
EMAIL: djh@eganco.com
7625 Boone Avenue N, Brooklyn Park, MN 55428

WWW.EGANCO.COM

